

**THE BOARD OF PUBLIC EDUCATION**  
**OF THE SCHOOL DISTRICT OF PITTSBURGH**  
**ATHLETIC SUPPLIES – BASEBALL**  
**HIGH SCHOOL**

REQUISITION
NO.
<b>This is not an order</b>

SCHOOL OR BUILDING	SUBJECT AREA OR COURSE	GRADE LEVEL	ROOM NO.	DATE
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Qty.	Units	Catalog #	Item Description	Price	Qty.	Units	Catalog #	Item Description	Price
	EACH	810200	BAG, BAT #DB800	6.82				<b>CATCHER'S MITT (WILSON A-2403)</b>	
	DOZ	810202	BALL, WILSON #A1010PRO-R-PENN NFHS MARK	40.28		EACH	810230	FOR RIGHT HAND THROWER	134.50
	EACH	810204	BASE, REGULATION, COMPLETE WITH STRAP AND SPIKE, MCGREGOR McBASE55	17.96		EACH	810240	PLATE, HOME RUBBER	3.32
	EACH	810201	BAG, BALL CHAMPION E005	6.55		EACH	810242	PROTECTOR, BODY, CATCHER'S MCGREGOR B70 COLOR: _____	11.14
	EACH	810203	BAG, HELMET-CHAMPION HC1000	8.99		EACH	810244	SPIKE FOR BASEBALL BASE	.48
			<b>BAT, BASEBALL, EASTON #A111379 B.E.S.R., Z-CORE CONNECTION, CERTIFIED NO SUBSTITUTES</b>			EACH	810246	STRAP FOR BASEBALL BASE	.99
	EACH	810205	32"	149.50				<b>HELMET, BATTER, PROTECTOR, DOUBLE EAR (NOC SAE SEAL) ABC – ABH PRO NO SUBSTITUTES</b> COLOR: _____	
	EACH	810206	33"	149.50		EACH	810250	6-5/8 – 6-3/4 (X-SMALL)	8.70
	EACH	810207	34"	149.50		EACH	810252	6-7/8 – 7 (SMALL)	8.70
			<b>BAT, BASEBALL, EASTON BZ77 #A111322 B.E.S.R. CERTIFIED NO SUBSTITUTES</b>			EACH	810254	7-1/8 – 7-1/4 (MEDIUM)	8.70
	EACH	810210	33"	107.80		EACH	810256	7-3/8 – 7-1/2 (LARGE)	8.70
	EACH	810211	34"	107.80		EACH	810258	7-5/8 – 7-3/4 (X-LARGE)	8.70
	EACH	810214	BOOK, SCORE, BASEBALL, #BS2000	1.99				<b>HELMET, CATHCER'S SHUTT 2961 NOCSAE APPROVED NO SUBSTITUTES</b> COLOR: _____	
			<b>GLOVE, FIRST BASEMAN'S (WILSON A2800)</b>			EACH	810262	6-5/8 – 6-3/4 (SMALL)	56.78
	EACH	810216	FOR RIGHT HAND PLAYER (WILSON OR RAWLINGS NO SUBSTITUTES)	134.50		EACH	810264	6-7/8 – 7 (MEDIUM)	56.78
	EACH	810218	FOR LEFT HAND PLAYER (WILSON OR RAWLINGS NO SUBSTITUTES)	101.00		EACH	810266	7-1/8 – 7-1/4 (LARGE)	56.78
	PAIR	810220	GUARD, LEG, CATCHER'S COLOR: _____ CHAMPION #LG80	20.35		EACH	810268	7-3/8 – 7-1/2 (X-LARGE)	56.78
						PAIR	810430	KNEE SAVER II CHAMPION LGKSA	9.95

ACCOUNT NO \_\_\_\_\_  
 VENDOR No \_\_\_\_\_ OPR UNIT \_\_\_\_\_ RESP \_\_\_\_\_ FUND \_\_\_\_\_ FUNC \_\_\_\_\_ OBJ \_\_\_\_\_ EXP \_\_\_\_\_ INST \_\_\_\_\_ SUBJ \_\_\_\_\_

**NOTE: SIGNATURES MUST BE IN INK**

PRINCIPAL OR DEPT HEAD \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ REQUESTED BY \_\_\_\_\_ DATE APPROVED \_\_\_\_\_