

THE BOARD OF PUBLIC EDUCATION

OF THE SCHOOL DISTRICT OF PITTSBURGH

ATHLETIC SUPPLIES – BASKETBALL

MIDDLE/HIGH SCHOOL

REQUISITION

NO.

This is not an order

SCHOOL OR BUILDING	SUBJECT AREA OR COURSE	GRADE LEVEL	ROOM NO.	DATE
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Qty.	Units	Catalog #	Item Description	Price	Qty.	Units	Catalog #	Item Description	Price
	EACH	810280	BALL, BASKET, OFFICIAL, BOYS (WILSON JET SOLUTION #B0616 Wide Channel) NFHS MARK, NO SUBSTITUTES	46.95					
	EACH	810282	BALL, BASKET, OFFICIAL, GIRLS (WILSON JET SOLUTION 285 #B0686 Wide Channel) NFHS MARK, NO SUBSTITUTES	46.95					
	EACH	810284	BOOK, SCORE SPORTCO BS1	1.97					
	PAIR	810288	NET, GOAL (ANTI WHIP) CHAMPION #400	1.59					
	EACH	810290	PAD, KNEE CHAMPION #NSC	2.44					

ACCOUNT NO _____

VENDOR No	OPR UNIT	RESP	FUND	FUNC	OBJ	EXP	INST	SUBJ
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NOTE: SIGNATURES MUST BE IN INK

PRINCIPAL OR DEPT HEAD _____ DATE APPROVED _____ REQUESTED BY _____ DATE APPROVED _____