

THE BOARD OF PUBLIC EDUCATION
 OF THE SCHOOL DISTRICT OF PITTSBURGH
 FAMILY & CONSUMER SCIENCE, COSMETOLOGY & HEALTH
 RELATED PROFESSIONS PERIODICAL

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| REQUISITION NO. This is not an order |
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|--------------------|------------------------|-------------|----------|------|
| SCHOOL OR BUILDING | SUBJECT AREA OR COURSE | GRADE LEVEL | ROOM NO. | DATE |
|--------------------|------------------------|-------------|----------|------|

| Qty | Units | Catalog # | Item Description | Price | Qty. | Units | Catalog # | Item Description | Price |
|-----|-------|-----------|---|--------|------|-------|-----------|---|--------|
| | EACH | 808400 | ADOLESCENCE | 110.70 | | EACH | 808448 | EXCEPTIONAL PARENT | 29.52 |
| | EACH | 808402 | AMERICAN BABY | 19.63 | | EACH | 808450 | FAMILY CIRCLE | 16.38 |
| | EACH | 808513 | AMERICAN CRAFT | 41.00 | | EACH | 807685 | GLAMOUR | 14.76 |
| | EACH | 808454 | AMERICAN JOURNAL OF HEALTH EDUCATION | 98.40 | | EACH | 807689 | GOOD HOUSEKEEPING | 18.02 |
| | EACH | 808408 | AMERICAN SALON | 21.73 | | EACH | 808452 | GOURMET | 16.40 |
| | EACH | 808224 | ARCHITECTURAL DIGEST | 34.44 | | EACH | 807709 | HEALTH | 13.10 |
| | EACH | 807547 | BETTER HOMES & GARDENS | 18.04 | | EACH | 807725 | HOUSE BEAUTIFUL | 16.38 |
| | EACH | 807555 | BON APPETIT | 19.68 | | EACH | 808458 | INTERIOR DESIGN | 53.26 |
| | EACH | 808410 | BRIDES | 16.40 | | EACH | 808460 | JOURNAL OF FAMILY AND CONSUMER SCIENCES | 131.20 |
| | EACH | 808414 | BUTTERICK HOME CATALOG | 8.16 | | EACH | 807753 | LADIES HOME JOURNAL | 13.92 |
| | EACH | 808416 | CHILD & YOUTH CARE FORUM | 439.52 | | EACH | 807776 | MODERN SALON MONTHLY | 16.40 |
| | EACH | 808418 | CHILD DEVELOPMENT JOURNAL | 282.08 | | EACH | 808468 | NAILS | 16.40 |
| | EACH | 808046 | CHILDHOOD EDUCATION | 65.60 | | EACH | 808470 | NURSING | 86.92 |
| | EACH | 808424 | CONSUMER REPORTS (CLASSROOM) MINIMUM OF 20 ORDERS | 21.32 | | EACH | 808472 | PACK-O-FUN | 18.02 |
| | EACH | 808428 | CRAFTS-N-THINGS | 19.66 | | EACH | 808426 | CRAFTS MAGAZINE | 16.35 |
| | EACH | 807617 | CURRENT HEALTH II (GR 7-12) | 37.26 | | EACH | 807826 | PARENTS MAGAZINE | 13.10 |
| | EACH | 808440 | DECORATING DIGEST | 16.36 | | EACH | 808476 | PREVENTION | 18.02 |
| | EACH | 808438 | EARLY CHILDHOOD EDUCATION | 24.56 | | EACH | 808478 | REDBOOK | 12.30 |
| | EACH | 807635 | EBONY | 13.92 | | EACH | 807593 | SCHOLASTIC CHOICES - TEACHER'S EDITION | 21.55 |
| | EACH | 808446 | ELLE (AMERICAN ED) | 22.96 | | EACH | 807908 | SEVENTEEN | 16.40 |
| | EACH | 807651 | ESSENCE - MAGAZINE FOR TODAY'S BLACK WOMAN | 18.04 | | EACH | 808484 | SEW NEWS | 16.38 |

ACCOUNT NO _____

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| VENDOR No | OPR UNIT | RESP | FUND | FUNC | OBJ | EXP | INST | SUBJ |
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NOTE: SIGNATURES MUST BE IN INK

 PRINCIPAL OR DEPT HEAD DATE APPROVED REQUESTED BY DATE APPROVED

