

**THE BOARD OF PUBLIC EDUCATION**  
OF THE SCHOOL DISTRICT OF PITTSBURGH  
**ATHLETIC SUPPLIES – SOCCER**  
MIDDLE/HIGH SCHOOL

REQUISITION  
  
NO.  
**This is not an order**

SCHOOL OR BUILDING	SUBJECT AREA OR COURSE	GRADE LEVEL	ROOM No.	DATE
--------------------	------------------------	-------------	----------	------

Qty.	Units	Catalog #	Item Description	Price	Qty.	Units	Catalog #	Item Description	Price
	EACH	810378	BALL, BRINE, INTERNATIONAL LATEX BLADDER, SIZE 5, HANDSEWN (Must contain a 2-year warranty on defects) NFHS MARK – NO SUBSTITUTES	19.95					
	PAIR	810380	GUARD, SHIN W/ELASTIC STIRRUP- CHAMPION SSGM	3.39					

ACCOUNT NO \_\_\_\_\_  
VENDOR No \_\_\_\_\_ OPR UNIT \_\_\_\_\_ RESP \_\_\_\_\_ FUND \_\_\_\_\_ FUNC \_\_\_\_\_ OBJ \_\_\_\_\_ EXP \_\_\_\_\_ INST \_\_\_\_\_ SUBJ \_\_\_\_\_

**NOTE: SIGNATURES MUST BE IN INK**

PRINCIPAL OR DEPT HEAD \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ REQUESTED BY \_\_\_\_\_ DATE APPROVED \_\_\_\_\_