## THE BOARD OF PUBLIC EDUCATION

OF THE SCHOOL DISTRICT OF PITTSBURGH ATHLETIC SUPPLIES – VOLLEYBALL MIDDLE/HIGH SCHOOL

NO.

This is not an order

| SCHOOL OR BUILDING                   |       |           |   |          | SUBJECT AREA OR COURSE |          |           | GRADE LEVEL |               |      | DATE  |
|--------------------------------------|-------|-----------|---|----------|------------------------|----------|-----------|-------------|---------------|------|-------|
| Qty.                                 | Units | Catalog # | Item Description  | Price    | Qty.                   | Units    | Catalog # | Itom Do     | scription     |      | Price |
| Qty.                                 | EACH  | 810570    | BALL, OFFICIAL NFHS MARK TACHIKARA SV-5WH, NO SUBSTITUTES | 28.00    | Qiy.                   | Onits    | Catalog # | item be     | scription     |      | Frice |
|                                      | PAIR  | 810574    |   | 3.25     |                        |          |           |             |               |      |       |
|                                      | PAIR  | 810576    | SMALL PAD, KNEE MARTIN AK1 MEDIUM PAD, KNEE MARTIN AK1    | 3.25     |                        |          |           |             |               |      |       |
|                                      | PAIR  | 810578    | LARGE PAD, KNEE MARTIN AK1                                | 3.25     |                        |          |           |             |               |      |       |
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|                                      |       |           | VENDOR OPR RESP<br>NO UNIT                                | FUND     | Fun                    | NC       | Овј       | EXP         | INST          | SUBJ |       |
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| PRINCIPAL OR DEPT HEAD DATE APPROVED |       |           |   |          | REQUESTED BY           |          |           |             | DATE APPROVED |      |       |